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S.D. SEC. OF STATE

# State of South Dakota
# Campaign Finance Disclosure Statement

**Full Name of Committee:** CODINGTON COUNTY REPUBLICAN WOMEN'S CLUB

MARILYN J. KRIESE
Committee Chair, Treasurer, Candidate — E-Mail

1232 2nd Ave. SE
Committee Street Address

WATERTOWN, SD. 57201-3809
Committee Postal Address

MARILYN J. KRIESE — (605) 886-2406 — SAME
Name of Person Making Report — Daytime Telephone # — Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable) — Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. — Supporting? ☐ Opposing? ☐

**Type of Campaign Statement:**

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☒ Year-End ☐ Amendment ☐ Supplement ☐ Termination

## VERIFICATION OF PERSON MAKING REPORT

I, MARILYN J. KRIESE (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

01/14/2014
Date

Marilyn J. Kriese
Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**
**500 East Capitol Ave., Ste 204**
**Pierre, SD 57501**
**or fax to 605-773-6580 or**
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| ***Unitemized Contributions from Individuals*** | ***Amount*** |
|---|---|
| Enter total of all *unitemized* contributions ($100 or less each from individuals) here: 57 Dues @ 25 each | $ 1425 .— |

Line item A1

| ***Itemized Contributions from Individuals*** | | |
|---|---|---|
| Enter all *itemized* contributions ($100 or more each from individuals) below: | | |
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
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| ***Itemized Contributions*** - Enter total of all *itemized* contributions ($100 or more each from individuals): | | $ ——— |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. <u>ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.</u>

| ***Itemized Contributions from Organizations*** | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
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| | | $ . |
| ***Itemized Contributions*** - Enter total of all *itemized* contributions from organizations: | | $ — . |

Line item B1

## Direct Contributions from Political Parties

| *Contributions from Political Parties* | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Political Parties here: | | $ . |

Line item C1

## Direct Contributions from In-State Political Action Committees

| *Contributions from South Dakota Political Action Committees* | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
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| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | $ . |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

| *Contributions from Federal Political Action Committees* | | |
|---|---|---|
| ***Name*** | ***Filing Web Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | $ . |

Line item D2

## Direct Contributions from Candidate Committees

| *Contributions from Candidate Committees* | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
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| | | $ . |
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| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Candidate Committees here: | | $ . |

Line item E1

## In-Kind Contributions

| *Non-cash contributions of good and services and the estimated fair market value* | | |
|---|---|---|
| ***Description*** | ***Name and residential address*** | ***Estimated value*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all estimated in-kind contributions here: | | $ . |

Line item F1

## Other Income

| *Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.* | | |
|---|---|---|
| ***Source of Income*** | ***Description of Income*** | ***Amount*** |
| fund raiser | sale of cookies, pins | $ 256 .00 |
| | | $ . |
| | | $ . |
| Enter total of other income here: | | $ 256 00 |

Line item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| ***Organizational Name and Categorical Description for Direct Funds*** | ***Amount*** |
|---|---|
| | $ . |
| | $ . |
| | $ . |
| Enter total here: | $ . |

Line item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| *Campaign Expenses* | *Amount* |
|---|---|
| **Advertising** | $ . |
| **Consulting** | $ . |
| **Interest** | $ . |
| **Postage** | $ 36 75 |
| **Printing** | $ . |
| **Rent** | $ . |
| **Salaries** | $ . |
| **Telephone** | $ . |
| **Travel** | $ . |
| **Utilities** | $ . |
| **List other expense items below:** | $ . |
| SDFRW membership dues | $ 1235 - |
| SD FRW REGENTS FEE | $ 75 — |
| SDFRW State meetings - registration & mileage | $ 779 0.2 |
| NFRW Convention | $ 200 .— |
| AMERICAN LEGION GIRLS' STATE | $ 110 .— |
| BLACK HILLS CABIN | $ 100 .— |
| SPEAKERS' LUNCHES | $ 28 57 |
| NFRW Scholarship Funds | $ 66 — |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| Enter total expenditures here: | $ 2630 .34 |

Line item X1

## Contributions Made to Candidates and Committees

| *Name of Candidate or Committee* | *Amount* |
|---|---|
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| Enter total of contributions to candidates or committees here: | $ . |

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| *Owed to/Creditor's Name* | *Nature of obligation* | *Address* | *Amount* |
|---|---|---|---|
| | | | $ . |
| | | | $ . |
| | | | $ . |
| | | | $ . |
| Enter total debt owed by committee here: | | | $ . |

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| *Name of recipient of loan, including address.* | *Amount of loan made during the reporting period* | *Amount of loan repaid during the reporting period* | *Balance of loan at the end of the reporting period* |
|---|---|---|---|
| | $ . | $ . | $ . |
| | $ . | $ . | $ . |
| | $ . | $ . | $ . |
| Enter total amount of loans owed to committee here: | $ . | $ . | $ . |

Line item Y1 Line item Y2 Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---|---|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | $ 4116.01 |
| | | | |
| | | Credit | Debit |
| | | | |
| | Candidate's Personal Contribution to Own Campaign | $ . | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | $ 1475 .- | |
| | Itemized Contributions | $ . | |
| | Contributions from Candidate Committees | $ . | |
| | Contributions from Organizations | $ . | |
| | Contributions from Political Parties | $ . | |
| | Contributions from In-State PACs | $ . | |
| | Contributions from Out-of-State or Federal PACs | $ . | |
| | In Kind Contributions | $ . | |
| | Other Income | $ 256.- | |
| | Expenditures from an external source to establish a committee | $ . | |
| | | | |
| Expenditures | | | |
| | Operational Expenditures | | $ 2630 34 |
| | Contributions to Candidates and Committees | | $ . |
| | Debts and Obligations Owed by the Committee | | $ . |
| | | | |
| | | | |
| Loan Activity | | | |
| | Monetary loan made to Candidate or Committee during reporting period | $ . | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | $ . |
| | Monetary loan made by Committee during reporting period | | $ . |
| | Monetary loan repaid to Committee during the reporting period | $ . | |
| | | | |
| | | | |
| Amount on hand at the end of the reporting period: | | $ 3216 .67 | |

***Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**